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## U.S. PATENT APPLICATION

 SERIAL NUMBER
 FILING DATE
 CLASS
 GROUP ART UNIT

 08/466,381
 06/06/95
 435
 1804

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PPI ICANT

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\*\*CONTINUING DATA\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

VERIFIED THIS APPLN IS A CON OF

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WHICH IS A CIP OF

08/403,803 03/17/95 PCT/US93/10624 11/05/93 07/973,337 11/05/92

ABN

\*\*FOREIGN/PCT APPLICATIONS\*\*\*\*\*\*\*\*\*\*
VERIFIED

FOREIGN FILING LICENSE GRANTED 08/15/95

| STATE OR<br>COUNTRY | SHEETS<br>Drawing |     |   | FILING FEE<br>RECEIVED | ATTORNEY DOCKET NO. |
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PROSTATE-SPECIFIC MEMBRANE ANTIGEN

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This is to certify that annexed hereto is a true copy from the records of the United States Patent and Trademark Office of the application which is identified above.

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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2990** 

| SERIAL NUMI<br>08/466,381  |   | FILING OF<br>DAT<br>06/06/1<br>RULE      | E        | ,                    | <b>CLASS</b><br>435 | GRO                                   | GROUP ART UNIT<br>1647 |          |           | ATTORNEY<br>DOCKET NO.<br>41426-C/JPW/ |  |  |  |
|--|---|--|----------|----------------------|---------------------|---------------------------------------|------------------------|----------|-----------|--|--|--|--|
| APPLICANTS   |   |  |          |                      |                     |                                       | - · · · ·              |          |           |  |  |  |  |
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| ** CONTINUING  | DATA  | <b>,</b> *********                       | *****    | * .                  |                     |                                       |                        |          |           | ·                                      |  |  |  |
| This application is a CON of 08/403,803 03/17/1995 which is a 371 of PCT/US93/10624 11/05/1993 This application 08/466,381 is a CIP of 07/973,337 11/05/1992 ABN |   |  |          |                      |                     |                                       |                        |          |           |  |  |  |  |
| ** FOREIGN APPLICATIONS ***************  |   |  |          |                      |                     |                                       |                        |          |           |  |  |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/15/1995  |   |  |          |                      |                     |                                       |                        |          |           |  |  |  |  |
| Foreign Priority claimed  yes no   |   |  |          |                      |                     |                                       |                        |          |           |  |  |  |  |
| 35 USC 119 (a-d) conditions yes no Met after STATE OR SHEETS TO  |   |  |          |                      |                     |                                       |                        |          | AL<br>Vis | INDEPENDENT CLAIMS                     |  |  |  |
| Allowance  |   |  |          |                      |                     |                                       |                        | 48 105   |           | 7                                      |  |  |  |
| ADDRESS  |   |  |          |                      |                     |                                       |                        |          |           |  |  |  |  |
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| TITLE  |   |  |          |                      |                     |                                       |                        |          |           |  |  |  |  |
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|  |   |  |          |                      |                     |                                       | ☐ All Fees             |          |           |  |  |  |  |
| RECEIVED   |   |  |          |                      |                     |                                       | 1.16 Fees (Filing)     |          |           |  |  |  |  |
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|  |   |  |          |                      |                     | Other_                                |                        |          |           |  |  |  |  |
|  |   |  |          |                      |                     | ☐ Credit                              |                        |          |           |  |  |  |  |
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